

# PART B - FEE(S) TRANSMITTAL

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7590 06/10/2004

Wood Phillips Katz Clark & Mortimer  
 Citicorp Center  
 Suite 3800  
 500 West Madison Street  
 Chicago, IL 60661-2511



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## Certificate of Mailing or Transmission

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Barbara E. Murphy (Depositor's name)  
 [Signature] (Signature)  
 August 10, 2004 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/742,639	12/21/2000	Christopher Richardson	ULT4084P0170US - P4350	9332

TITLE OF INVENTION: BUILDING ELEMENTS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	09/10/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
CANFIELD, ROBERT	3635	052-461000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Wood, Phillips, Katz,  
 Clark & Mortimer  
 2.  
 3.

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Ultraframe (UK) Limited

Lancashire, England

Please check the appropriate assignee category or categories (will not be printed on the patent);

☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee  
☒ Publication Fee  
☒ Advance Order - # of Copies -3-

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(Authorized Signature)

(Date)

Allen J. Hoover 08-10-2004

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08/16/2004 SHASSEN2 00000040 09742639

01 FC:1501 1330.00 OP  
 02 FC:1504 300.00 OP  
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